

Verses Where Judge Is In The Bible

And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance. (Gen 15:14)

And Sarai said unto Abram, My wrong be upon thee: I have given my maid into thy bosom; and when she saw that she had conceived, I was despised in her eyes: the LORD judge between me and thee. (Gen 16:5)

That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right? (Gen 18:25)

And they said, Stand back. And they said again, This one fellow came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, even Lot, and came near to break the door. (Gen 19:9)

Whereas thou hast searched all my stuff, what hast thou found of all thy household stuff? set it here before my brethren and thy brethren, that they may judge betwixt us both. (Gen 31:37)

The God of Abraham, and the God of Nahor, the God of their father, judge betwixt us. And Jacob swore by the fear of his father Isaac. (Gen 31:53)

Dan shall judge his people, as one of the tribes of Israel. (Gen 49:16)

And he said, Who made thee a prince and a judge over us? intendest thou to kill me, as thou killedst the Egyptian? And Moses feared, and said, Surely this thing is known. (Exo 2:14)

And they said unto them, The LORD look upon you, and judge; because ye have made our savour to be abhorred in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us. (Exo 5:21)

And it came to pass on the morrow, that Moses sat to judge the people: and the people stood by Moses from the morning unto the evening. (Exo 18:13)

When they have a matter, they come unto me; and I judge between one and another, and I do make them know the statutes of God, and his laws. (Exo 18:16)

And let them judge the people at all seasons: and it shall be, that every great matter they shall bring unto thee, but every small matter they shall judge: so shall it be easier for thyself, and they shall bear the burden with thee. (Exo 18:22)

Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: but in righteousness shalt thou judge thy neighbour. (Lev 19:15)

Then the congregation shall judge between the slayer and the revenger of blood according to these judgments: (Num 35:24)

And I charged your judges at that time, saying, Hear the causes between your brethren, and judge righteously between every man and his brother, and the stranger that is with him. (Deu 1:16)

Judges and officers shalt thou make thee in all thy gates, which the LORD thy God giveth thee,

throughout thy tribes: and they shall judge the people with just judgment. (Deu 16:18)

And thou shalt come unto the priests the Levites, and unto the judge that shall be in those days, and enquire; and they shall shew thee the sentence of judgment: (Deu 17:9)

And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel. (Deu 17:12)

If there be a controversy between men, and they come unto judgment, that the judges may judge them; then they shall justify the righteous, and condemn the wicked. (Deu 25:1)

And it shall be, if the wicked man be worthy to be beaten, that the judge shall cause him to lie down, and to be beaten before his face, according to his fault, by a certain number. (Deu 25:2)

For the LORD shall judge his people, and repent himself for his servants, when he seeth that their power is gone, and there is none shut up, or left. (Deu 32:36)

And when the LORD raised them up judges, then the LORD was with the judge, and delivered them out of the hand of their enemies all the days of the judge: for it repented the LORD because of their groanings by reason of them that oppressed them and vexed them. (Jdg 2:18)

And it came to pass, when the judge was dead, that they returned, and corrupted themselves more than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn way. (Jdg 2:19)

Wherefore I have not sinned against thee, but thou doest me wrong to war against me: the LORD the Judge be judge this day between the children of Israel and the children of Ammon. (Jdg 11:27)

The adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, and exalt the horn of his anointed. (1Sa 2:10)

If one man sin against another, the judge shall judge him: but if a man sin against the LORD, who shall intreat for him? Notwithstanding they hearkened not unto the voice of their father, because the LORD would slay them. (1Sa 2:25)

For I have told him that I will judge his house for ever for the iniquity which he knoweth; because his sons made themselves vile, and he restrained them not. (1Sa 3:13)

And said unto him, Behold, thou art old, and thy sons walk not in thy ways: now make us a king to judge us like all the nations. (1Sa 8:5)

But the thing displeased Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the LORD. (1Sa 8:6)

That we also may be like all the nations; and that our king may judge us, and go out before us, and fight our battles. (1Sa 8:20)

The LORD judge between me and thee, and the LORD avenge me of thee: but mine hand shall not be upon thee. (1Sa 24:12)

The LORD therefore be judge, and judge between me and thee, and see, and plead my cause, and deliver me out of thine hand. (1Sa 24:15)

Absalom said moreover, Oh that I were made judge in the land, that every man which hath any suit or cause might come unto me, and I would do him justice! (2Sa 15:4)

Give therefore thy servant an understanding heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people? (1Ki 3:9)

Then he made a porch for the throne where he might judge, even the porch of judgment: and it was covered with cedar from one side of the floor to the other. (1Ki 7:7)

Then hear thou in heaven, and do, and judge thy servants, condemning the wicked, to bring his way upon his head; and justifying the righteous, to give him according to his righteousness. (1Ki 8:32)

Then shall the trees of the wood sing out at the presence of the LORD, because he cometh to judge the earth. (1Ch 16:33)

Give me now wisdom and knowledge, that I may go out and come in before this people: for who can judge this thy people, that is so great? (2Ch 1:10)

And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king: (2Ch 1:11)

Then hear thou from heaven, and do, and judge thy servants, by requiting the wicked, by recompensing his way upon his own head; and by justifying the righteous, by giving him according to his righteousness. (2Ch 6:23)

And said to the judges, Take heed what ye do: for ye judge not for man, but for the LORD, who is with you in the judgment. (2Ch 19:6)

O our God, wilt thou not judge them? for we have no might against this great company that cometh against us; neither know we what to do: but our eyes are upon thee. (2Ch 20:12)

And thou, Ezra, after the wisdom of thy God, that is in thine hand, set magistrates and judges, which may judge all the people that are beyond the river, all such as know the laws of thy God; and teach ye them that know them not. (Ezr 7:25)

Whom, though I were righteous, yet would I not answer, but I would make supplication to my judge. (Job 9:15)

And thou sayest, How doth God know? can he judge through the dark cloud? (Job 22:13)

There the righteous might dispute with him; so should I be delivered for ever from my judge. (Job 23:7)

This also were an iniquity to be punished by the judge: for I should have denied the God that is above. (Job 31:28)

The LORD shall judge the people: judge me, O LORD, according to my righteousness, and

according to mine integrity that is in me. (Psa 7:8)

And he shall judge the world in righteousness, he shall minister judgment to the people in uprightness. (Psa 9:8)

To judge the fatherless and the oppressed, that the man of the earth may no more oppress. (Psa 10:18)

A Psalm of David. Judge me, O LORD; for I have walked in mine integrity: I have trusted also in the LORD; therefore I shall not slide. (Psa 26:1)

Judge me, O LORD my God, according to thy righteousness; and let them not rejoice over me. (Psa 35:24)

Judge me, O God, and plead my cause against an ungodly nation: O deliver me from the deceitful and unjust man. (Psa 43:1)

He shall call to the heavens from above, and to the earth, that he may judge his people. (Psa 50:4)

And the heavens shall declare his righteousness: for God is judge himself. Selah. (Psa 50:6)

To the chief Musician on Neginoth, Maschil, A Psalm of David, when the Ziphims came and said to Saul, Doth not David hide himself with us? Save me, O God, by thy name, and judge me by thy strength. (Psa 54:1)

To the chief Musician, Altaschith, Michtam of David. Do ye indeed speak righteousness, O congregation? do ye judge uprightly, O ye sons of men? (Psa 58:1)

O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah. (Psa 67:4)

A father of the fatherless, and a judge of the widows, is God in his holy habitation. (Psa 68:5)

He shall judge thy people with righteousness, and thy poor with judgment. (Psa 72:2)

He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor. (Psa 72:4)

When I shall receive the congregation I will judge uprightly. (Psa 75:2)

But God is the judge: he putteth down one, and setteth up another. (Psa 75:7)

How long will ye judge unjustly, and accept the persons of the wicked? Selah. (Psa 82:2)

Arise, O God, judge the earth: for thou shalt inherit all nations. (Psa 82:8)

Lift up thyself, thou judge of the earth: render a reward to the proud. (Psa 94:2)

Say among the heathen that the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously. (Psa 96:10)

Before the LORD: for he cometh, for he cometh to judge the earth: he shall judge the world with

righteousness, and the people with his truth. (Psa 96:13)

Before the LORD; for he cometh to judge the earth: with righteousness shall he judge the world, and the people with equity. (Psa 98:9)

He shall judge among the heathen, he shall fill the places with the dead bodies; he shall wound the heads over many countries. (Psa 110:6)

For the LORD will judge his people, and he will repent himself concerning his servants. (Psa 135:14)

Open thy mouth, judge righteously, and plead the cause of the poor and needy. (Pro 31:9)

I said in mine heart, God shall judge the righteous and the wicked: for there is a time there for every purpose and for every work. (Ecc 3:17)

Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow. (Isa 1:17)

Thy princes are rebellious, and companions of thieves: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them. (Isa 1:23)

And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more. (Isa 2:4)

The mighty man, and the man of war, the judge, and the prophet, and the prudent, and the ancient, (Isa 3:2)

The LORD standeth up to plead, and standeth to judge the people. (Isa 3:13)

And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my vineyard. (Isa 5:3)

And shall make him of quick understanding in the fear of the LORD: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: (Isa 11:3)

But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked. (Isa 11:4)

For the LORD is our judge, the LORD is our lawgiver, the LORD is our king; he will save us. (Isa 33:22)

My righteousness is near; my salvation is gone forth, and mine arms shall judge the people; the isles shall wait upon me, and on mine arm shall they trust. (Isa 51:5)

They are waxen fat, they shine: yea, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, yet they prosper; and the right of the needy do they not judge. (Jer 5:28)

O LORD, thou hast seen my wrong: judge thou my cause. (Lam 3:59)

Now is the end come upon thee, and I will send mine anger upon thee, and will judge thee according to thy ways, and will recompense upon thee all thine abominations. (Eze 7:3)

Now will I shortly pour out my fury upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations. (Eze 7:8)

The king shall mourn, and the prince shall be clothed with desolation, and the hands of the people of the land shall be troubled: I will do unto them after their way, and according to their deserts will I judge them; and they shall know that I am the LORD. (Eze 7:27)

Ye shall fall by the sword; I will judge you in the border of Israel; and ye shall know that I am the LORD. (Eze 11:10)

This city shall not be your caldron, neither shall ye be the flesh in the midst thereof; but I will judge you in the border of Israel: (Eze 11:11)

And I will judge thee, as women that break wedlock and shed blood are judged; and I will give thee blood in fury and jealousy. (Eze 16:38)

Therefore I will judge you, O house of Israel, every one according to his ways, saith the Lord GOD. Repent, and turn yourselves from all your transgressions; so iniquity shall not be your ruin. (Eze 18:30)

Wilt thou judge them, son of man, wilt thou judge them? cause them to know the abominations of their fathers: (Eze 20:4)

Shall I cause it to return into his sheath? I will judge thee in the place where thou wast created, in the land of thy nativity. (Eze 21:30)

Now, thou son of man, wilt thou judge, wilt thou judge the bloody city? yea, thou shalt shew her all her abominations. (Eze 22:2)

And they shall come against thee with chariots, wagons, and wheels, and with an assembly of people, which shall set against thee buckler and shield and helmet round about: and I will set judgment before them, and they shall judge thee according to their judgments. (Eze 23:24)

The LORD said moreover unto me; Son of man, wilt thou judge Aholah and Aholibah? yea, declare unto them their abominations; (Eze 23:36)

And the righteous men, they shall judge them after the manner of adulteresses, and after the manner of women that shed blood; because they are adulteresses, and blood is in their hands. (Eze 23:45)

I the LORD have spoken it: it shall come to pass, and I will do it; I will not go back, neither will I spare, neither will I repent; according to thy ways, and according to thy doings, shall they judge thee, saith the Lord GOD. (Eze 24:14)

Yet ye say, The way of the Lord is not equal. O ye house of Israel, I will judge you every one after his ways. (Eze 33:20)

And as for you, O my flock, thus saith the Lord GOD; Behold, I judge between cattle and cattle,

between the rams and the he goats. (Eze 34:17)

Therefore thus saith the Lord GOD unto them; Behold, I, even I, will judge between the fat cattle and between the lean cattle. (Eze 34:20)

Therefore will I save my flock, and they shall no more be a prey; and I will judge between cattle and cattle. (Eze 34:22)

And in controversy they shall stand in judgment; and they shall judge it according to my judgments: and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths. (Eze 44:24)

Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about. (Joe 3:12)

And I will cut off the judge from the midst thereof, and will slay all the princes thereof with him, saith the LORD. (Amo 2:3)

And saviours shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be the LORD'S. (Oba 1:21)

The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, Is not the LORD among us? none evil can come upon us. (Mic 3:11)

And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more. (Mic 4:3)

Now gather thyself in troops, O daughter of troops: he hath laid siege against us: they shall smite the judge of Israel with a rod upon the cheek. (Mic 5:1)

That they may do evil with both hands earnestly, the prince asketh, and the judge asketh for a reward; and the great man, he uttereth his mischievous desire: so they wrap it up. (Mic 7:3)

Thus saith the LORD of hosts; If thou wilt walk in my ways, and if thou wilt keep my charge, then thou shalt also judge my house, and shalt also keep my courts, and I will give thee places to walk among these that stand by. (Zec 3:7)

Agree with thine adversary quickly, whiles thou art in the way with him; lest at any time the adversary deliver thee to the judge, and the judge deliver thee to the officer, and thou be cast into prison. (Mat 5:25)

Judge not, that ye be not judged. (Mat 7:1)

For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again. (Mat 7:2)

Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven: (Luk 6:37)

And he said unto him, Man, who made me a judge or a divider over you? (Luk 12:14)

Yea, and why even of yourselves judge ye not what is right? (Luk 12:57)

When thou goest with thine adversary to the magistrate, as thou art in the way, give diligence that thou mayest be delivered from him; lest he hale thee to the judge, and the judge deliver thee to the officer, and the officer cast thee into prison. (Luk 12:58)

Saying, There was in a city a judge, which feared not God, neither regarded man: (Luk 18:2)

And the Lord said, Hear what the unjust judge saith. (Luk 18:6)

And he saith unto him, Out of thine own mouth will I judge thee, thou wicked servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow: (Luk 19:22)

I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me. (Joh 5:30)

Judge not according to the appearance, but judge righteous judgment. (Joh 7:24)

Doth our law judge any man, before it hear him, and know what he doeth? (Joh 7:51)

Ye judge after the flesh; I judge no man. (Joh 8:15)

And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me. (Joh 8:16)

I have many things to say and to judge of you: but he that sent me is true; and I speak to the world those things which I have heard of him. (Joh 8:26)

And if any man hear my words, and believe not, I judge him not: for I came not to judge the world, but to save the world. (Joh 12:47)

He that rejecteth me, and receiveth not my words, hath one that judgeth him: the word that I have spoken, the same shall judge him in the last day. (Joh 12:48)

Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death: (Joh 18:31)

But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye. (Act 4:19)

And the nation to whom they shall be in bondage will I judge, said God: and after that shall they come forth, and serve me in this place. (Act 7:7)

But he that did his neighbour wrong thrust him away, saying, Who made thee a ruler and a judge over us? (Act 7:27)

This Moses whom they refused, saying, Who made thee a ruler and a judge? the same did God send to be a ruler and a deliverer by the hand of the angel which appeared to him in the bush. (Act 7:35)

And he commanded us to preach unto the people, and to testify that it is he which was ordained of

God to be the Judge of quick and dead. (Act 10:42)

Then Paul and Barnabas waxed bold, and said, It was necessary that the word of God should first have been spoken to you: but seeing ye put it from you, and judge yourselves unworthy of everlasting life, lo, we turn to the Gentiles. (Act 13:46)

Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead. (Act 17:31)

But if it be a question of words and names, and of your law, look ye to it; for I will be no judge of such matters. (Act 18:15)

Then said Paul unto him, God shall smite thee, thou whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law? (Act 23:3)

Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself: (Act 24:10)

In the day when God shall judge the secrets of men by Jesus Christ according to my gospel. (Rom 2:16)

And shall not uncircumcision which is by nature, if it fulfil the law, judge thee, who by the letter and circumcision dost transgress the law? (Rom 2:27)

God forbid: for then how shall God judge the world? (Rom 3:6)

Let not him that eateth despise him that eateth not; and let not him which eateth not judge him that eateth: for God hath received him. (Rom 14:3)

But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ. (Rom 14:10)

Let us not therefore judge one another any more: but judge this rather, that no man put a stumblingblock or an occasion to fall in his brother's way. (Rom 14:13)

But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self. (1Co 4:3)

Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God. (1Co 4:5)

For what have I to do to judge them also that are without? do not ye judge them that are within? (1Co 5:12)

Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters? (1Co 6:2)

Know ye not that we shall judge angels? how much more things that pertain to this life? (1Co 6:3)

If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church. (1Co 6:4)

I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren? (1Co 6:5)

I speak as to wise men; judge ye what I say. (1Co 10:15)

Judge in yourselves: is it comely that a woman pray unto God uncovered? (1Co 11:13)

For if we would judge ourselves, we should not be judged. (1Co 11:31)

Let the prophets speak two or three, and let the other judge. (1Co 14:29)

For the love of Christ constraineth us; because we thus judge, that if one died for all, then were all dead: (2Co 5:14)

Let no man therefore judge you in meat, or in drink, or in respect of an holyday, or of the new moon, or of the sabbath days: (Col 2:16)

I charge thee therefore before God, and the Lord Jesus Christ, who shall judge the quick and the dead at his appearing and his kingdom; (2Ti 4:1)

Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing. (2Ti 4:8)

For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people. (Heb 10:30)

To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect, (Heb 12:23)

Marriage is honourable in all, and the bed undefiled: but whoremongers and adulterers God will judge. (Heb 13:4)

Speak not evil one of another, brethren. He that speaketh evil of his brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge. (Jas 4:11)

Grudge not one against another, brethren, lest ye be condemned: behold, the judge standeth before the door. (Jas 5:9)

Who shall give account to him that is ready to judge the quick and the dead. (1Pe 4:5)

And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? (Rev 6:10)

And I saw heaven opened, and behold a white horse; and he that sat upon him was called Faithful and True, and in righteousness he doth judge and make war. (Rev 19:11)

Judged

And Rachel said, God hath judged me, and hath also heard my voice, and hath given me a son: therefore called she his name Dan. (Gen 30:6)

And they judged the people at all seasons: the hard causes they brought unto Moses, but every small matter they judged themselves. (Exo 18:26)

And the Spirit of the LORD came upon him, and he judged Israel, and went out to war: and the LORD delivered Chushanrishathaim king of Mesopotamia into his hand; and his hand prevailed against Chushanrishathaim. (Jdg 3:10)

And Deborah, a prophetess, the wife of Lapidoth, she judged Israel at that time. (Jdg 4:4)

And he judged Israel twenty and three years, and died, and was buried in Shamir. (Jdg 10:2)

And after him arose Jair, a Gileadite, and judged Israel twenty and two years. (Jdg 10:3)

And Jephthah judged Israel six years. Then died Jephthah the Gileadite, and was buried in one of the cities of Gilead. (Jdg 12:7)

And after him Ibzan of Bethlehem judged Israel. (Jdg 12:8)

And he had thirty sons, and thirty daughters, whom he sent abroad, and took in thirty daughters from abroad for his sons. And he judged Israel seven years. (Jdg 12:9)

And after him Elon, a Zebulonite, judged Israel; and he judged Israel ten years. (Jdg 12:11)

And after him Abdon the son of Hillel, a Pirathonite, judged Israel. (Jdg 12:13)

And he had forty sons and thirty nephews, that rode on threescore and ten ass colts: and he judged Israel eight years. (Jdg 12:14)

And he judged Israel in the days of the Philistines twenty years. (Jdg 15:20)

Then his brethren and all the house of his father came down, and took him, and brought him up, and buried him between Zorah and Eshtaol in the buryingplace of Manoah his father. And he judged Israel twenty years. (Jdg 16:31)

And it came to pass, when he made mention of the ark of God, that he fell from off the seat backward by the side of the gate, and his neck brake, and he died: for he was an old man, and heavy. And he had judged Israel forty years. (1Sa 4:18)

And they gathered together to Mizpeh, and drew water, and poured it out before the LORD, and fasted on that day, and said there, We have sinned against the LORD. And Samuel judged the children of Israel in Mizpeh. (1Sa 7:6)

And Samuel judged Israel all the days of his life. (1Sa 7:15)

And he went from year to year in circuit to Bethel, and Gilgal, and Mizpeh, and judged Israel in all those places. (1Sa 7:16)

And his return was to Ramah; for there was his house; and there he judged Israel; and there he built an altar unto the LORD. (1Sa 7:17)

And all Israel heard of the judgment which the king had judged; and they feared the king: for they saw that the wisdom of God was in him, to do judgment. (1Ki 3:28)

Surely there was not holden such a passover from the days of the judges that judged Israel, nor in all the days of the kings of Israel, nor of the kings of Judah; (2Ki 23:22)

Arise, O LORD; let not man prevail: let the heathen be judged in thy sight. (Psa 9:19)

The LORD will not leave him in his hand, nor condemn him when he is judged. (Psa 37:33)

When he shall be judged, let him be condemned: and let his prayer become sin. (Psa 109:7)

He judged the cause of the poor and needy; then it was well with him: was not this to know me? saith the LORD. (Jer 22:16)

And I will judge thee, as women that break wedlock and shed blood are judged; and I will give thee blood in fury and jealousy. (Eze 16:38)

Thou also, which hast judged thy sisters, bear thine own shame for thy sins that thou hast committed more abominable than they: they are more righteous than thou: yea, be thou confounded also, and bear thy shame, in that thou hast justified thy sisters. (Eze 16:52)

For I will send into her pestilence, and blood into her streets; and the wounded shall be judged in the midst of her by the sword upon her on every side; and they shall know that I am the LORD. (Eze 28:23)

Therefore, as I live, saith the Lord GOD, I will even do according to thine anger, and according to thine envy which thou hast used out of thy hatred against them; and I will make myself known among them, when I have judged thee. (Eze 35:11)

And I scattered them among the heathen, and they were dispersed through the countries: according to their way and according to their doings I judged them. (Eze 36:19)

And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us a great evil: for under the whole heaven hath not been done as hath been done upon Jerusalem. (Dan 9:12)

Judge not, that ye be not judged. (Mat 7:1)

For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again. (Mat 7:2)

Judge not, and ye shall not be judged: condemn not, and ye shall not be condemned: forgive, and ye shall be forgiven: (Luk 6:37)

Simon answered and said, I suppose that he, to whom he forgave most. And he said unto him, Thou hast rightly judged. (Luk 7:43)

Of judgment, because the prince of this world is judged. (Joh 16:11)

And when she was baptized, and her household, she besought us, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide there. And she constrained us. (Act 16:15)

Who also hath gone about to profane the temple: whom we took, and would have judged according to our law. (Act 24:6)

But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me? (Act 25:9)

Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest. (Act 25:10)

And because I doubted of such manner of questions, I asked him whether he would go to Jerusalem, and there be judged of these matters. (Act 25:20)

And now I stand and am judged for the hope of the promise made of God unto our fathers: (Act 26:6)

For as many as have sinned without law shall also perish without law: and as many as have sinned in the law shall be judged by the law; (Rom 2:12)

God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou art judged. (Rom 3:4)

For if the truth of God hath more abounded through my lie unto his glory; why yet am I also judged as a sinner? (Rom 3:7)

But he that is spiritual judgeth all things, yet he himself is judged of no man. (1Co 2:15)

But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self. (1Co 4:3)

For I verily, as absent in body, but present in spirit, have judged already, as though I were present, concerning him that hath so done this deed, (1Co 5:3)

Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters? (1Co 6:2)

Conscience, I say, not thine own, but of the other: for why is my liberty judged of another man's conscience? (1Co 10:29)

For if we would judge ourselves, we should not be judged. (1Co 11:31)

But when we are judged, we are chastened of the Lord, that we should not be condemned with the world. (1Co 11:32)

But if all prophesy, and there come in one that believeth not, or one unlearned, he is convinced of all, he is judged of all: (1Co 14:24)

Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged him faithful who had promised. (Heb 11:11)

So speak ye, and so do, as they that shall be judged by the law of liberty. (Jas 2:12)

For for this cause was the gospel preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit. (1Pe 4:6)

And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth. (Rev 11:18)

And I heard the angel of the waters say, Thou art righteous, O Lord, which art, and wast, and shalt be, because thou hast judged thus. (Rev 16:5)

For true and righteous are his judgments: for he hath judged the great whore, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand. (Rev 19:2)

And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. (Rev 20:12)

And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. (Rev 20:13)

Judgment

For I know him, that he will command his children and his household after him, and they shall keep the way of the LORD, to do justice and judgment; that the LORD may bring upon Abraham that which he hath spoken of him. (Gen 18:19)

For I will pass through the land of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I am the LORD. (Exo 12:12)

Whether he have gored a son, or have gored a daughter, according to this judgment shall it be done unto him. (Exo 21:31)

Thou shalt not follow a multitude to do evil; neither shalt thou speak in a cause to decline after many to wrest judgment: (Exo 23:2)

Thou shalt not wrest the judgment of thy poor in his cause. (Exo 23:6)

And thou shalt make the breastplate of judgment with cunning work; after the work of the ephod thou shalt make it; of gold, of blue, and of purple, and of scarlet, and of fine twined linen, shalt thou make it. (Exo 28:15)

And Aaron shall bear the names of the children of Israel in the breastplate of judgment upon his heart, when he goeth in unto the holy place, for a memorial before the LORD continually. (Exo 28:29)

And thou shalt put in the breastplate of judgment the Urim and the Thummim; and they shall be

upon Aaron's heart, when he goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel upon his heart before the LORD continually. (Exo 28:30)

Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honour the person of the mighty: but in righteousness shalt thou judge thy neighbour. (Lev 19:15)

Ye shall do no unrighteousness in judgment, in meteyard, in weight, or in measure. (Lev 19:35)

And if his father have no brethren, then ye shall give his inheritance unto his kinsman that is next to him of his family, and he shall possess it: and it shall be unto the children of Israel a statute of judgment, as the LORD commanded Moses. (Num 27:11)

And he shall stand before Eleazar the priest, who shall ask counsel for him after the judgment of Urim before the LORD: at his word shall they go out, and at his word they shall come in, both he, and all the children of Israel with him, even all the congregation. (Num 27:21)

And they shall be unto you cities for refuge from the avenger; that the manslayer die not, until he stand before the congregation in judgment. (Num 35:12)

So these things shall be for a statute of judgment unto you throughout your generations in all your dwellings. (Num 35:29)

Ye shall not respect persons in judgment; but ye shall hear the small as well as the great; ye shall not be afraid of the face of man; for the judgment is God's: and the cause that is too hard for you, bring it unto me, and I will hear it. (Deu 1:17)

He doth execute the judgment of the fatherless and widow, and loveth the stranger, in giving him food and raiment. (Deu 10:18)

Judges and officers shalt thou make thee in all thy gates, which the LORD thy God giveth thee, throughout thy tribes: and they shall judge the people with just judgment. (Deu 16:18)

Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of the wise, and pervert the words of the righteous. (Deu 16:19)

If there arise a matter too hard for thee in judgment, between blood and blood, between plea and plea, and between stroke and stroke, being matters of controversy within thy gates: then shalt thou arise, and get thee up into the place which the LORD thy God shall choose; (Deu 17:8)

And thou shalt come unto the priests the Levites, and unto the judge that shall be in those days, and enquire; and they shall shew thee the sentence of judgment: (Deu 17:9)

According to the sentence of the law which they shall teach thee, and according to the judgment which they shall tell thee, thou shalt do: thou shalt not decline from the sentence which they shall shew thee, to the right hand, nor to the left. (Deu 17:11)

Thou shalt not pervert the judgment of the stranger, nor of the fatherless; nor take a widow's raiment to pledge: (Deu 24:17)

If there be a controversy between men, and they come unto judgment, that the judges may judge them; then they shall justify the righteous, and condemn the wicked. (Deu 25:1)

Cursed be he that perverteth the judgment of the stranger, fatherless, and widow. And all the people shall say, Amen. (Deu 27:19)

He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he. (Deu 32:4)

If I whet my glittering sword, and mine hand take hold on judgment; I will render vengeance to mine enemies, and will reward them that hate me. (Deu 32:41)

And he shall dwell in that city, until he stand before the congregation for judgment, and until the death of the high priest that shall be in those days: then shall the slayer return, and come unto his own city, and unto his own house, unto the city from whence he fled. (Jos 20:6)

And she dwelt under the palm tree of Deborah between Ramah and Bethel in mount Ephraim: and the children of Israel came up to her for judgment. (Jdg 4:5)

Speak, ye that ride on white asses, ye that sit in judgment, and walk by the way. (Jdg 5:10)

And his sons walked not in his ways, but turned aside after lucre, and took bribes, and perverted judgment. (1Sa 8:3)

And David reigned over all Israel; and David executed judgment and justice unto all his people. (2Sa 8:15)

And Absalom rose up early, and stood beside the way of the gate: and it was so, that when any man that had a controversy came to the king for judgment, then Absalom called unto him, and said, Of what city art thou? And he said, Thy servant is of one of the tribes of Israel. (2Sa 15:2)

And on this manner did Absalom to all Israel that came to the king for judgment: so Absalom stole the hearts of the men of Israel. (2Sa 15:6)

And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment; (1Ki 3:11)

And all Israel heard of the judgment which the king had judged; and they feared the king: for they saw that the wisdom of God was in him, to do judgment. (1Ki 3:28)

Then he made a porch for the throne where he might judge, even the porch of judgment: and it was covered with cedar from one side of the floor to the other. (1Ki 7:7)

Blessed be the LORD thy God, which delighted in thee, to set thee on the throne of Israel: because the LORD loved Israel for ever, therefore made he thee king, to do judgment and justice. (1Ki 10:9)

And as thy servant was busy here and there, he was gone. And the king of Israel said unto him, So shall thy judgment be; thyself hast decided it. (1Ki 20:40)

So they took the king, and brought him up to the king of Babylon to Riblah; and they gave judgment upon him. (2Ki 25:6)

So David reigned over all Israel, and executed judgment and justice among all his people. (1Ch

18:14)

Blessed be the LORD thy God, which delighted in thee to set thee on his throne, to be king for the LORD thy God: because thy God loved Israel, to establish them for ever, therefore made he thee king over them, to do judgment and justice. (2Ch 9:8)

And said to the judges, Take heed what ye do: for ye judge not for man, but for the LORD, who is with you in the judgment. (2Ch 19:6)

Moreover in Jerusalem did Jehoshaphat set of the Levites, and of the priests, and of the chief of the fathers of Israel, for the judgment of the LORD, and for controversies, when they returned to Jerusalem. (2Ch 19:8)

If, when evil cometh upon us, as the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, (for thy name is in this house,) and cry unto thee in our affliction, then thou wilt hear and help. (2Ch 20:9)

And it came to pass, that, when Jehu was executing judgment upon the house of Ahab, and found the princes of Judah, and the sons of the brethren of Ahaziah, that ministered to Ahaziah, he slew them. (2Ch 22:8)

For the army of the Syrians came with a small company of men, and the LORD delivered a very great host into their hand, because they had forsaken the LORD God of their fathers. So they executed judgment against Joash. (2Ch 24:24)

And whosoever will not do the law of thy God, and the law of the king, let judgment be executed speedily upon him, whether it be unto death, or to banishment, or to confiscation of goods, or to imprisonment. (Ezr 7:26)

Then the king said to the wise men, which knew the times, (for so was the king's manner toward all that knew law and judgment: (Est 1:13)

Doth God pervert judgment? or doth the Almighty pervert justice? (Job 8:3)

If I speak of strength, lo, he is strong: and if of judgment, who shall set me a time to plead? (Job 9:19)

For he is not a man, as I am, that I should answer him, and we should come together in judgment. (Job 9:32)

And dost thou open thine eyes upon such an one, and bringest me into judgment with thee? (Job 14:3)

Behold, I cry out of wrong, but I am not heard: I cry aloud, but there is no judgment. (Job 19:7)

Be ye afraid of the sword: for wrath bringeth the punishments of the sword, that ye may know there is a judgment. (Job 19:29)

Will he reprove thee for fear of thee? will he enter with thee into judgment? (Job 22:4)

As God liveth, who hath taken away my judgment; and the Almighty, who hath vexed my soul; (Job 27:2)

I put on righteousness, and it clothed me: my judgment was as a robe and a diadem. (Job 29:14)

Great men are not always wise: neither do the aged understand judgment. (Job 32:9)

Let us choose to us judgment: let us know among ourselves what is good. (Job 34:4)

For Job hath said, I am righteous: and God hath taken away my judgment. (Job 34:5)

Yea, surely God will not do wickedly, neither will the Almighty pervert judgment. (Job 34:12)

For he will not lay upon man more than right; that he should enter into judgment with God. (Job 34:23)

Although thou sayest thou shalt not see him, yet judgment is before him; therefore trust thou in him. (Job 35:14)

But thou hast fulfilled the judgment of the wicked: judgment and justice take hold on thee. (Job 36:17)

Touching the Almighty, we cannot find him out: he is excellent in power, and in judgment, and in plenty of justice: he will not afflict. (Job 37:23)

Wilt thou also disannul my judgment? wilt thou condemn me, that thou mayest be righteous? (Job 40:8)

Therefore the ungodly shall not stand in the judgment, nor sinners in the congregation of the righteous. (Psa 1:5)

Arise, O LORD, in thine anger, lift up thyself because of the rage of mine enemies: and awake for me to the judgment that thou hast commanded. (Psa 7:6)

But the LORD shall endure for ever: he hath prepared his throne for judgment. (Psa 9:7)

And he shall judge the world in righteousness, he shall minister judgment to the people in uprightness. (Psa 9:8)

The LORD is known by the judgment which he executeth: the wicked is snared in the work of his own hands. Higgsion. Selah. (Psa 9:16)

The meek will he guide in judgment: and the meek will he teach his way. (Psa 25:9)

He loveth righteousness and judgment: the earth is full of the goodness of the LORD. (Psa 33:5)

Stir up thyself, and awake to my judgment, even unto my cause, my God and my Lord. (Psa 35:23)

And he shall bring forth thy righteousness as the light, and thy judgment as the noonday. (Psa 37:6)

For the LORD loveth judgment, and forsaketh not his saints; they are preserved for ever: but the seed of the wicked shall be cut off. (Psa 37:28)

The mouth of the righteous speaketh wisdom, and his tongue talketh of judgment. (Psa 37:30)

He shall judge thy people with righteousness, and thy poor with judgment. (Psa 72:2)

Thou didst cause judgment to be heard from heaven; the earth feared, and was still, (Psa 76:8)

When God arose to judgment, to save all the meek of the earth. Selah. (Psa 76:9)

Justice and judgment are the habitation of thy throne: mercy and truth shall go before thy face. (Psa 89:14)

But judgment shall return unto righteousness: and all the upright in heart shall follow it. (Psa 94:15)

Clouds and darkness are round about him: righteousness and judgment are the habitation of his throne. (Psa 97:2)

The king's strength also loveth judgment; thou dost establish equity, thou executest judgment and righteousness in Jacob. (Psa 99:4)

A Psalm of David. I will sing of mercy and judgment: unto thee, O LORD, will I sing. (Psa 101:1)

The LORD executeth righteousness and judgment for all that are oppressed. (Psa 103:6)

Blessed are they that keep judgment, and he that doeth righteousness at all times. (Psa 106:3)

Then stood up Phinehas, and executed judgment: and so the plague was stayed. (Psa 106:30)

The works of his hands are verity and judgment; all his commandments are sure. (Psa 111:7)

Teach me good judgment and knowledge: for I have believed thy commandments. (Psa 119:66)

How many are the days of thy servant? when wilt thou execute judgment on them that persecute me? (Psa 119:84)

AIN. I have done judgment and justice: leave me not to mine oppressors. (Psa 119:121)

Hear my voice according unto thy lovingkindness: O LORD, quicken me according to thy judgment. (Psa 119:149)

For there are set thrones of judgment, the thrones of the house of David. (Psa 122:5)

And enter not into judgment with thy servant: for in thy sight shall no man living be justified. (Psa 143:2)

Which executeth judgment for the oppressed: which giveth food to the hungry. The LORD looseth the prisoners: (Psa 146:7)

To execute upon them the judgment written: this honour have all his saints. Praise ye the LORD. (Psa 149:9)

To receive the instruction of wisdom, justice, and judgment, and equity; (Pro 1:3)

He keepeth the paths of judgment, and preserveth the way of his saints. (Pro 2:8)

Then shalt thou understand righteousness, and judgment, and equity; yea, every good path. (Pro 2:9)

I lead in the way of righteousness, in the midst of the paths of judgment: (Pro 8:20)

Much food is in the tillage of the poor: but there is that is destroyed for want of judgment. (Pro 13:23)

A divine sentence is in the lips of the king: his mouth transgresseth not in judgment. (Pro 16:10)

A wicked man taketh a gift out of the bosom to pervert the ways of judgment. (Pro 17:23)

It is not good to accept the person of the wicked, to overthrow the righteous in judgment. (Pro 18:5)

An ungodly witness scorneth judgment: and the mouth of the wicked devoureth iniquity. (Pro 19:28)

A king that sitteth in the throne of judgment scattereth away all evil with his eyes. (Pro 20:8)

To do justice and judgment is more acceptable to the LORD than sacrifice. (Pro 21:3)

The robbery of the wicked shall destroy them; because they refuse to do judgment. (Pro 21:7)

It is joy to the just to do judgment: but destruction shall be to the workers of iniquity. (Pro 21:15)

These things also belong to the wise. It is not good to have respect of persons in judgment. (Pro 24:23)

Evil men understand not judgment: but they that seek the LORD understand all things. (Pro 28:5)

The king by judgment establisheth the land: but he that receiveth gifts overthroweth it. (Pro 29:4)

Many seek the ruler's favour; but every man's judgment cometh from the LORD. (Pro 29:26)

Lest they drink, and forget the law, and pervert the judgment of any of the afflicted. (Pro 31:5)

And moreover I saw under the sun the place of judgment, that wickedness was there; and the place of righteousness, that iniquity was there. (Ecc 3:16)

If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for he that is higher than the highest regardeth; and there be higher than they. (Ecc 5:8)

Whoso keepeth the commandment shall feel no evil thing: and a wise man's heart discerneth both time and judgment. (Ecc 8:5)

Because to every purpose there is time and judgment, therefore the misery of man is great upon him. (Ecc 8:6)

Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of thine eyes: but know thou, that for all these things God will bring thee into judgment. (Ecc 11:9)

For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil. (Ecc 12:14)

Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow. (Isa 1:17)

How is the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers. (Isa 1:21)

Zion shall be redeemed with judgment, and her converts with righteousness. (Isa 1:27)

The LORD will enter into judgment with the ancients of his people, and the princes thereof: for ye have eaten up the vineyard; the spoil of the poor is in your houses. (Isa 3:14)

When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning. (Isa 4:4)

For the vineyard of the LORD of hosts is the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry. (Isa 5:7)

But the LORD of hosts shall be exalted in judgment, and God that is holy shall be sanctified in righteousness. (Isa 5:16)

Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even for ever. The zeal of the LORD of hosts will perform this. (Isa 9:7)

To turn aside the needy from judgment, and to take away the right from the poor of my people, that widows may be their prey, and that they may rob the fatherless! (Isa 10:2)

Take counsel, execute judgment; make thy shadow as the night in the midst of the noonday; hide the outcasts; bewray not him that wandereth. (Isa 16:3)

And in mercy shall the throne be established: and he shall sit upon it in truth in the tabernacle of David, judging, and seeking judgment, and hasting righteousness. (Isa 16:5)

And for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn the battle to the gate. (Isa 28:6)

But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way through strong drink; they err in vision, they stumble in judgment. (Isa 28:7)

Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place. (Isa 28:17)

And therefore will the LORD wait, that he may be gracious unto you, and therefore will he be exalted, that he may have mercy upon you: for the LORD is a God of judgment: blessed are all they that wait for him. (Isa 30:18)

Behold, a king shall reign in righteousness, and princes shall rule in judgment. (Isa 32:1)

Then judgment shall dwell in the wilderness, and righteousness remain in the fruitful field. (Isa 32:16)

The LORD is exalted; for he dwelleth on high: he hath filled Zion with judgment and righteousness. (Isa 33:5)

For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment. (Isa 34:5)

With whom took he counsel, and who instructed him, and taught him in the path of judgment, and taught him knowledge, and shewed to him the way of understanding? (Isa 40:14)

Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from the LORD, and my judgment is passed over from my God? (Isa 40:27)

Keep silence before me, O islands; and let the people renew their strength: let them come near; then let them speak: let us come near together to judgment. (Isa 41:1)

Behold my servant, whom I uphold; mine elect, in whom my soul delighteth; I have put my spirit upon him: he shall bring forth judgment to the Gentiles. (Isa 42:1)

A bruised reed shall he not break, and the smoking flax shall he not quench: he shall bring forth judgment unto truth. (Isa 42:3)

He shall not fail nor be discouraged, till he have set judgment in the earth: and the isles shall wait for his law. (Isa 42:4)

Then I said, I have laboured in vain, I have spent my strength for nought, and in vain: yet surely my judgment is with the LORD, and my work with my God. (Isa 49:4)

Hearken unto me, my people; and give ear unto me, O my nation: for a law shall proceed from me, and I will make my judgment to rest for a light of the people. (Isa 51:4)

He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken. (Isa 53:8)

No weapon that is formed against thee shall prosper; and every tongue that shall rise against thee in judgment thou shalt condemn. This is the heritage of the servants of the LORD, and their righteousness is of me, saith the LORD. (Isa 54:17)

Thus saith the LORD, Keep ye judgment, and do justice: for my salvation is near to come, and my righteousness to be revealed. (Isa 56:1)

The way of peace they know not; and there is no judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace. (Isa 59:8)

Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, but we walk in darkness. (Isa 59:9)

We roar all like bears, and mourn sore like doves: we look for judgment, but there is none; for salvation, but it is far off from us. (Isa 59:11)

And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter. (Isa 59:14)

Yea, truth faileth; and he that departeth from evil maketh himself a prey: and the LORD saw it, and it displeased him that there was no judgment. (Isa 59:15)

For I the LORD love judgment, I hate robbery for burnt offering; and I will direct their work in truth, and I will make an everlasting covenant with them. (Isa 61:8)

And thou shalt swear, The LORD liveth, in truth, in judgment, and in righteousness; and the nations shall bless themselves in him, and in him shall they glory. (Jer 4:2)

Run ye to and fro through the streets of Jerusalem, and see now, and know, and seek in the broad places thereof, if ye can find a man, if there be any that executeth judgment, that seeketh the truth; and I will pardon it. (Jer 5:1)

Therefore I said, Surely these are poor; they are foolish: for they know not the way of the LORD, nor the judgment of their God. (Jer 5:4)

I will get me unto the great men, and will speak unto them; for they have known the way of the LORD, and the judgment of their God: but these have altogether broken the yoke, and burst the bonds. (Jer 5:5)

For if ye thoroughly amend your ways and your doings; if ye thoroughly execute judgment between a man and his neighbour; (Jer 7:5)

Yea, the stork in the heaven knoweth her appointed times; and the turtle and the crane and the swallow observe the time of their coming; but my people know not the judgment of the LORD. (Jer 8:7)

But let him that glorieth glory in this, that he understandeth and knoweth me, that I am the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these things I delight, saith the LORD. (Jer 9:24)

O LORD, correct me, but with judgment; not in thine anger, lest thou bring me to nothing. (Jer 10:24)

O house of David, thus saith the LORD; Execute judgment in the morning, and deliver him that is spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench it, because of the evil of your doings. (Jer 21:12)

Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place. (Jer 22:3)

Shalt thou reign, because thou closest thyself in cedar? did not thy father eat and drink, and do

judgment and justice, and then it was well with him? (Jer 22:15)

Behold, the days come, saith the LORD, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. (Jer 23:5)

In those days, and at that time, will I cause the Branch of righteousness to grow up unto David; and he shall execute judgment and righteousness in the land. (Jer 33:15)

But the Chaldeans' army pursued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him. (Jer 39:5)

And judgment is come upon the plain country; upon Holon, and upon Jahazah, and upon Mephaath, (Jer 48:21)

Yet will I bring again the captivity of Moab in the latter days, saith the LORD. Thus far is the judgment of Moab. (Jer 48:47)

For thus saith the LORD; Behold, they whose judgment was not to drink of the cup have assuredly drunken; and art thou he that shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely drink of it. (Jer 49:12)

We would have healed Babylon, but she is not healed: forsake her, and let us go every one into his own country: for her judgment reacheth unto heaven, and is lifted up even to the skies. (Jer 51:9)

Therefore, behold, the days come, that I will do judgment upon the graven images of Babylon: and her whole land shall be confounded, and all her slain shall fall in the midst of her. (Jer 51:47)

Wherefore, behold, the days come, saith the LORD, that I will do judgment upon her graven images: and through all her land the wounded shall groan. (Jer 51:52)

Then they took the king, and carried him up unto the king of Babylon to Riblah in the land of Hamath; where he gave judgment upon him. (Jer 52:9)

He that hath not given forth upon usury, neither hath taken any increase, that hath withdrawn his hand from iniquity, hath executed true judgment between man and man, (Eze 18:8)

These discovered her nakedness: they took her sons and her daughters, and slew her with the sword: and she became famous among women; for they had executed judgment upon her. (Eze 23:10)

And they shall come against thee with chariots, wagons, and wheels, and with an assembly of people, which shall set against thee buckler and shield and helmet round about: and I will set judgment before them, and they shall judge thee according to their judgments. (Eze 23:24)

I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment. (Eze 34:16)

And I will set my glory among the heathen, and all the heathen shall see my judgment that I have executed, and my hand that I have laid upon them. (Eze 39:21)

And in controversy they shall stand in judgment; and they shall judge it according to my judgments:

and they shall keep my laws and my statutes in all mine assemblies; and they shall hallow my sabbaths. (Eze 44:24)

Thus saith the Lord GOD; Let it suffice you, O princes of Israel: remove violence and spoil, and execute judgment and justice, take away your exactions from my people, saith the Lord GOD. (Eze 45:9)

Now I Nebuchadnezzar praise and extol and honour the King of heaven, all whose works are truth, and his ways judgment: and those that walk in pride he is able to abase. (Dan 4:37)

A fiery stream issued and came forth from before him: thousand thousands ministered unto him, and ten thousand times ten thousand stood before him: the judgment was set, and the books were opened. (Dan 7:10)

Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom. (Dan 7:22)

But the judgment shall sit, and they shall take away his dominion, to consume and to destroy it unto the end. (Dan 7:26)

And I will betroth thee unto me for ever; yea, I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies. (Hos 2:19)

Hear ye this, O priests; and hearken, ye house of Israel; and give ye ear, O house of the king; for judgment is toward you, because ye have been a snare on Mizpah, and a net spread upon Tabor. (Hos 5:1)

Ephraim is oppressed and broken in judgment, because he willingly walked after the commandment. (Hos 5:11)

They have spoken words, swearing falsely in making a covenant: thus judgment springeth up as hemlock in the furrows of the field. (Hos 10:4)

Therefore turn thou to thy God: keep mercy and judgment, and wait on thy God continually. (Hos 12:6)

Ye who turn judgment to wormwood, and leave off righteousness in the earth, (Amo 5:7)

Hate the evil, and love the good, and establish judgment in the gate: it may be that the LORD God of hosts will be gracious unto the remnant of Joseph. (Amo 5:15)

But let judgment run down as waters, and righteousness as a mighty stream. (Amo 5:24)

Shall horses run upon the rock? will one plow there with oxen? for ye have turned judgment into gall, and the fruit of righteousness into hemlock: (Amo 6:12)

And I said, Hear, I pray you, O heads of Jacob, and ye princes of the house of Israel; Is it not for you to know judgment? (Mic 3:1)

But truly I am full of power by the spirit of the LORD, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin. (Mic 3:8)

Hear this, I pray you, ye heads of the house of Jacob, and princes of the house of Israel, that abhor judgment, and pervert all equity. (Mic 3:9)

I will bear the indignation of the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, and I shall behold his righteousness. (Mic 7:9)

Therefore the law is slacked, and judgment doth never go forth: for the wicked doth compass about the righteous; therefore wrong judgment proceedeth. (Hab 1:4)

They are terrible and dreadful: their judgment and their dignity shall proceed of themselves. (Hab 1:7)

Art thou not from everlasting, O LORD my God, mine Holy One? we shall not die. O LORD, thou hast ordained them for judgment; and, O mighty God, thou hast established them for correction. (Hab 1:12)

Seek ye the LORD, all ye meek of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the LORD'S anger. (Zep 2:3)

The just LORD is in the midst thereof; he will not do iniquity: every morning doth he bring his judgment to light, he faileth not; but the unjust knoweth no shame. (Zep 3:5)

Thus speaketh the LORD of hosts, saying, Execute true judgment, and shew mercy and compassions every man to his brother: (Zec 7:9)

These are the things that ye shall do; Speak ye every man the truth to his neighbour; execute the judgment of truth and peace in your gates: (Zec 8:16)

Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied him? When ye say, Every one that doeth evil is good in the sight of the LORD, and he delighteth in them; or, Where is the God of judgment? (Mal 2:17)

And I will come near to you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the LORD of hosts. (Mal 3:5)

Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment: (Mat 5:21)

But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire. (Mat 5:22)

For with what judgment ye judge, ye shall be judged: and with what measure ye mete, it shall be measured to you again. (Mat 7:2)

Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city. (Mat 10:15)

But I say unto you, It shall be more tolerable for Tyre and Sidon at the day of judgment, than for

you. (Mat 11:22)

But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee. (Mat 11:24)

Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles. (Mat 12:18)

A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory. (Mat 12:20)

But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment. (Mat 12:36)

The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas is here. (Mat 12:41)

The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here. (Mat 12:42)

Woe unto you, scribes and Pharisees, hypocrites! for ye pay tithe of mint and anise and cummin, and have omitted the weightier matters of the law, judgment, mercy, and faith: these ought ye to have done, and not to leave the other undone. (Mat 23:23)

When he was set down on the judgment seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him. (Mat 27:19)

And whosoever shall not receive you, nor hear you, when ye depart thence, shake off the dust under your feet for a testimony against them. Verily I say unto you, It shall be more tolerable for Sodom and Gomorrha in the day of judgment, than for that city. (Mar 6:11)

But it shall be more tolerable for Tyre and Sidon at the judgment, than for you. (Luk 10:14)

The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here. (Luk 11:31)

The men of Nineve shall rise up in the judgment with this generation, and shall condemn it: for they repented at the preaching of Jonas; and, behold, a greater than Jonas is here. (Luk 11:32)

But woe unto you, Pharisees! for ye tithe mint and rue and all manner of herbs, and pass over judgment and the love of God: these ought ye to have done, and not to leave the other undone. (Luk 11:42)

For the Father judgeth no man, but hath committed all judgment unto the Son: (Joh 5:22)

And hath given him authority to execute judgment also, because he is the Son of man. (Joh 5:27)

I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me. (Joh 5:30)

Judge not according to the appearance, but judge righteous judgment. (Joh 7:24)

And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me. (Joh 8:16)

And Jesus said, For judgment I am come into this world, that they which see not might see; and that they which see might be made blind. (Joh 9:39)

Now is the judgment of this world: now shall the prince of this world be cast out. (Joh 12:31)

And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: (Joh 16:8)

Of judgment, because the prince of this world is judged. (Joh 16:11)

Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover. (Joh 18:28)

Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews? (Joh 18:33)

And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer. (Joh 19:9)

When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, Gabbatha. (Joh 19:13)

In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth. (Act 8:33)

And when Gallio was the deputy of Achaia, the Jews made insurrection with one accord against Paul, and brought him to the judgment seat, (Act 18:12)

And he drave them from the judgment seat. (Act 18:16)

Then all the Greeks took Sosthenes, the chief ruler of the synagogue, and beat him before the judgment seat. And Gallio cared for none of those things. (Act 18:17)

I will hear thee, said he, when thine accusers are also come. And he commanded him to be kept in Herod's judgment hall. (Act 23:35)

And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee. (Act 24:25)

And when he had tarried among them more than ten days, he went down unto Caesarea; and the next day sitting on the judgment seat commanded Paul to be brought. (Act 25:6)

Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest. (Act 25:10)

About whom, when I was at Jerusalem, the chief priests and the elders of the Jews informed me, desiring to have judgment against him. (Act 25:15)

Therefore, when they were come hither, without any delay on the morrow I sat on the judgment seat, and commanded the man to be brought forth. (Act 25:17)

Who knowing the judgment of God, that they which commit such things are worthy of death, not only do the same, but have pleasure in them that do them. (Rom 1:32)

But we are sure that the judgment of God is according to truth against them which commit such things. (Rom 2:2)

And thinkest thou this, O man, that judgest them which do such things, and doest the same, that thou shalt escape the judgment of God? (Rom 2:3)

But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God; (Rom 2:5)

And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offences unto justification. (Rom 5:16)

Therefore as by the offence of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life. (Rom 5:18)

But why dost thou judge thy brother? or why dost thou set at nought thy brother? for we shall all stand before the judgment seat of Christ. (Rom 14:10)

Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same mind and in the same judgment. (1Co 1:10)

But with me it is a very small thing that I should be judged of you, or of man's judgment: yea, I judge not mine own self. (1Co 4:3)

Now concerning virgins I have no commandment of the Lord: yet I give my judgment, as one that hath obtained mercy of the Lord to be faithful. (1Co 7:25)

But she is happier if she so abide, after my judgment: and I think also that I have the Spirit of God. (1Co 7:40)

For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad. (2Co 5:10)

I have confidence in you through the Lord, that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be. (Gal 5:10)

And this I pray, that your love may abound yet more and more in knowledge and in all judgment; (Php 1:9)

Which is a manifest token of the righteous judgment of God, that ye may be counted worthy of the kingdom of God, for which ye also suffer: (2Th 1:5)

Some men's sins are open beforehand, going before to judgment; and some men they follow after. (1Ti 5:24)

Of the doctrine of baptisms, and of laying on of hands, and of resurrection of the dead, and of eternal judgment. (Heb 6:2)

And as it is appointed unto men once to die, but after this the judgment: (Heb 9:27)

But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries. (Heb 10:27)

But ye have despised the poor. Do not rich men oppress you, and draw you before the judgment seats? (Jas 2:6)

For he shall have judgment without mercy, that hath shewed no mercy; and mercy rejoiceth against judgment. (Jas 2:13)

For the time is come that judgment must begin at the house of God: and if it first begin at us, what shall the end be of them that obey not the gospel of God? (1Pe 4:17)

And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not. (2Pe 2:3)

For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment; (2Pe 2:4)

The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished: (2Pe 2:9)

But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men. (2Pe 3:7)

Herein is our love made perfect, that we may have boldness in the day of judgment: because as he is, so are we in this world. (1Jn 4:17)

And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. (Jud 1:6)

To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him. (Jud 1:15)

Saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come: and worship him that made heaven, and earth, and the sea, and the fountains of waters. (Rev 14:7)

And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great whore that sitteth upon many waters: (Rev 17:1)

Standing afar off for the fear of her torment, saying, Alas, alas, that great city Babylon, that mighty city! for in one hour is thy judgment come. (Rev 18:10)

And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years. (Rev 20:4)

Judging

And the LORD smote the king, so that he was a leper unto the day of his death, and dwelt in a several house. And Jotham the king's son was over the house, judging the people of the land. (2Ki 15:5)

And Uzziah the king was a leper unto the day of his death, and dwelt in a several house, being a leper; for he was cut off from the house of the LORD: and Jotham his son was over the king's house, judging the people of the land. (2Ch 26:21)

For thou hast maintained my right and my cause; thou satest in the throne judging right. (Psa 9:4)

And in mercy shall the throne be established: and he shall sit upon it in truth in the tabernacle of David, judging, and seeking judgment, and hasting righteousness. (Isa 16:5)

And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. (Mat 19:28)

That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel. (Luk 22:30)