

Bible Search: Heathen

Both thy bondmen, and thy bondmaids, which thou shalt have, shall be of the heathen that are round about you; of them shall ye buy bondmen and bondmaids. (Lev 25:44)

And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste. (Lev 26:33)

And ye shall perish among the heathen, and the land of your enemies shall eat you up. (Lev 26:38)

But I will for their sakes remember the covenant of their ancestors, whom I brought forth out of the land of Egypt in the sight of the heathen, that I might be their God: I am the LORD. (Lev 26:45)

And the LORD shall scatter you among the nations, and ye shall be left few in number among the heathen, whither the LORD shall lead you. (Deu 4:27)

Thou also hast delivered me from the strivings of my people, thou hast kept me to be head of the heathen: a people which I knew not shall serve me. (2Sa 22:44)

Therefore I will give thanks unto thee, O LORD, among the heathen, and I will sing praises unto thy name. (2Sa 22:50)

But he walked in the way of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the heathen, whom the LORD cast out from before the children of Israel. (2Ki 16:3)

And walked in the statutes of the heathen, whom the LORD cast out from before the children of Israel, and of the kings of Israel, which they had made. (2Ki 17:8)

And there they burnt incense in all the high places, as did the heathen whom the LORD carried away before them; and wrought wicked things to provoke the LORD to anger: (2Ki 17:11)

And they rejected his statutes, and his covenant that he made with their fathers, and his testimonies which he testified against them; and they followed vanity, and became vain, and went after the heathen that were round about them, concerning whom the LORD had charged them, that they should not do like them. (2Ki 17:15)

And he did that which was evil in the sight of the LORD, after the abominations of the heathen, whom the LORD cast out before the children of Israel. (2Ki 21:2)

Declare his glory among the heathen; his marvellous works among all nations. (1Ch 16:24)

And say ye, Save us, O God of our salvation, and gather us together, and deliver us from the heathen, that we may give thanks to thy holy name, and glory in thy praise. (1Ch 16:35)

And said, O LORD God of our fathers, art not thou God in heaven? and rulest not thou over all the kingdoms of the heathen? and in thine hand is there not power and might, so that none is able to withstand thee? (2Ch 20:6)

Moreover he burnt incense in the valley of the son of Hinnom, and burnt his children in the fire, after the abominations of the heathen whom the LORD had cast out before the children of Israel. (2Ch 28:3)

But did that which was evil in the sight of the LORD, like unto the abominations of the heathen, whom the LORD had cast out before the children of Israel. (2Ch 33:2)

So Manasseh made Judah and the inhabitants of Jerusalem to err, and to do worse than the heathen, whom the LORD had destroyed before the children of Israel. (2Ch 33:9)

Moreover all the chief of the priests, and the people, transgressed very much after all the abominations of the heathen; and polluted the house of the LORD which he had hallowed in Jerusalem. (2Ch 36:14)

And the children of Israel, which were come again out of captivity, and all such as had separated themselves unto them from the filthiness of the heathen of the land, to seek the LORD God of Israel, did eat, (Ezr 6:21)

And I said unto them, We after our ability have redeemed our brethren the Jews, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing to answer. (Neh 5:8)

Also I said, It is not good that ye do: ought ye not to walk in the fear of our God because of the reproach of the heathen our enemies? (Neh 5:9)

Moreover there were at my table an hundred and fifty of the Jews and rulers, beside those that came unto us from among the heathen that are about us. (Neh 5:17)

Wherein was written, It is reported among the heathen, and Gashmu saith it, that thou and the Jews think to rebel: for which cause thou buildest the wall, that thou mayest be their king, according to these words. (Neh 6:6)

And it came to pass, that when all our enemies heard thereof, and all the heathen that were about us saw these things, they were much cast down in their own eyes: for they perceived that this work was wrought of our God. (Neh 6:16)

Why do the heathen rage, and the people imagine a vain thing? (Psa 2:1)

Ask of me, and I shall give thee the heathen for thine inheritance, and the uttermost parts of the earth for thy possession. (Psa 2:8)

Thou hast rebuked the heathen, thou hast destroyed the wicked, thou hast put out their name for ever and ever. (Psa 9:5)

The heathen are sunk down in the pit that they made: in the net which they hid is their own foot taken. (Psa 9:15)

Arise, O LORD; let not man prevail: let the heathen be judged in thy sight. (Psa 9:19)

The LORD is King for ever and ever: the heathen are perished out of his land. (Psa 10:16)

Thou hast delivered me from the strivings of the people; and thou hast made me the head of the heathen: a people whom I have not known shall serve me. (Psa 18:43)

Therefore will I give thanks unto thee, O LORD, among the heathen, and sing praises unto thy

name. (Psa 18:49)

The LORD bringeth the counsel of the heathen to nought: he maketh the devices of the people of none effect. (Psa 33:10)

How thou didst drive out the heathen with thy hand, and plantedst them; how thou didst afflict the people, and cast them out. (Psa 44:2)

Thou hast given us like sheep appointed for meat; and hast scattered us among the heathen. (Psa 44:11)

Thou makest us a byword among the heathen, a shaking of the head among the people. (Psa 44:14)

The heathen raged, the kingdoms were moved: he uttered his voice, the earth melted. (Psa 46:6)

Be still, and know that I am God: I will be exalted among the heathen, I will be exalted in the earth. (Psa 46:10)

God reigneth over the heathen: God sitteth upon the throne of his holiness. (Psa 47:8)

Thou therefore, O LORD God of hosts, the God of Israel, awake to visit all the heathen: be not merciful to any wicked transgressors. Selah. (Psa 59:5)

But thou, O LORD, shalt laugh at them; thou shalt have all the heathen in derision. (Psa 59:8)

He cast out the heathen also before them, and divided them an inheritance by line, and made the tribes of Israel to dwell in their tents. (Psa 78:55)

A Psalm of Asaph. O God, the heathen are come into thine inheritance; thy holy temple have they defiled; they have laid Jerusalem on heaps. (Psa 79:1)

Pour out thy wrath upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name. (Psa 79:6)

Wherefore should the heathen say, Where is their God? let him be known among the heathen in our sight by the revenging of the blood of thy servants which is shed. (Psa 79:10)

Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it. (Psa 80:8)

He that chastiseth the heathen, shall not he correct? he that teacheth man knowledge, shall not he know? (Psa 94:10)

Declare his glory among the heathen, his wonders among all people. (Psa 96:3)

Say among the heathen that the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people righteously. (Psa 96:10)

The LORD hath made known his salvation: his righteousness hath he openly shewed in the sight of the heathen. (Psa 98:2)

So the heathen shall fear the name of the LORD, and all the kings of the earth thy glory. (Psa 102:15)

And gave them the lands of the heathen: and they inherited the labour of the people; (Psa 105:44)

But were mingled among the heathen, and learned their works. (Psa 106:35)

And he gave them into the hand of the heathen; and they that hated them ruled over them. (Psa 106:41)

Save us, O LORD our God, and gather us from among the heathen, to give thanks unto thy holy name, and to triumph in thy praise. (Psa 106:47)

He shall judge among the heathen, he shall fill the places with the dead bodies; he shall wound the heads over many countries. (Psa 110:6)

He hath shewed his people the power of his works, that he may give them the heritage of the heathen. (Psa 111:6)

Wherefore should the heathen say, Where is now their God? (Psa 115:2)

Then was our mouth filled with laughter, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them. (Psa 126:2)

The idols of the heathen are silver and gold, the work of men's hands. (Psa 135:15)

To execute vengeance upon the heathen, and punishments upon the people; (Psa 149:7)

For the fields of Heshbon languish, and the vine of Sibmah: the lords of the heathen have broken down the principal plants thereof, they are come even unto Jazer, they wandered through the wilderness: her branches are stretched out, they are gone over the sea. (Isa 16:8)

I will scatter them also among the heathen, whom neither they nor their fathers have known: and I will send a sword after them, till I have consumed them. (Jer 9:16)

Thus saith the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them. (Jer 10:2)

Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate. (Jer 10:25)

Therefore thus saith the LORD; Ask ye now among the heathen, who hath heard such things: the virgin of Israel hath done a very horrible thing. (Jer 18:13)

I have heard a rumour from the LORD, and an ambassador is sent unto the heathen, saying, Gather ye together, and come against her, and rise up to the battle. (Jer 49:14)

For, lo, I will make thee small among the heathen, and despised among men. (Jer 49:15)

Judah is gone into captivity because of affliction, and because of great servitude: she dwelleth among the heathen, she findeth no rest: all her persecutors overtook her between the straits. (Lam 1:3)

The adversary hath spread out his hand upon all her pleasant things: for she hath seen that the heathen entered into her sanctuary, whom thou didst command that they should not enter into thy congregation. (Lam 1:10)

They cried unto them, Depart ye; it is unclean; depart, depart, touch not: when they fled away and wandered, they said among the heathen, They shall no more sojourn there. (Lam 4:15)

The breath of our nostrils, the anointed of the LORD, was taken in their pits, of whom we said, Under his shadow we shall live among the heathen. (Lam 4:20)

Wherefore I will bring the worst of the heathen, and they shall possess their houses: I will also make the pomp of the strong to cease; and their holy places shall be defiled. (Eze 7:24)

And ye shall know that I am the LORD: for ye have not walked in my statutes, neither executed my judgments, but have done after the manners of the heathen that are round about you. (Eze 11:12)

Therefore say, Thus saith the Lord GOD; Although I have cast them far off among the heathen, and although I have scattered them among the countries, yet will I be to them as a little sanctuary in the countries where they shall come. (Eze 11:16)

But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the heathen whither they come; and they shall know that I am the LORD. (Eze 12:16)

And thy renown went forth among the heathen for thy beauty: for it was perfect through my comeliness, which I had put upon thee, saith the Lord GOD. (Eze 16:14)

But I wrought for my name's sake, that it should not be polluted before the heathen, among whom they were, in whose sight I made myself known unto them, in bringing them forth out of the land of Egypt. (Eze 20:9)

But I wrought for my name's sake, that it should not be polluted before the heathen, in whose sight I brought them out. (Eze 20:14)

Nevertheless I withdrew mine hand, and wrought for my name's sake, that it should not be polluted in the sight of the heathen, in whose sight I brought them forth. (Eze 20:22)

I lifted up mine hand unto them also in the wilderness, that I would scatter them among the heathen, and disperse them through the countries; (Eze 20:23)

And that which cometh into your mind shall not be at all, that ye say, We will be as the heathen, as the families of the countries, to serve wood and stone. (Eze 20:32)

I will accept you with your sweet savour, when I bring you out from the people, and gather you out of the countries wherein ye have been scattered; and I will be sanctified in you before the heathen. (Eze 20:41)

Thou art become guilty in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come even unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries. (Eze 22:4)

And I will scatter thee among the heathen, and disperse thee in the countries, and will consume thy

filthiness out of thee. (Eze 22:15)

And thou shalt take thine inheritance in thyself in the sight of the heathen, and thou shalt know that I am the LORD. (Eze 22:16)

I will do these things unto thee, because thou hast gone a whoring after the heathen, and because thou art polluted with their idols. (Eze 23:30)

Behold, therefore I will stretch out mine hand upon thee, and will deliver thee for a spoil to the heathen; and I will cut thee off from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I am the LORD. (Eze 25:7)

Thus saith the Lord GOD; Because that Moab and Seir do say, Behold, the house of Judah is like unto all the heathen; (Eze 25:8)

Thus saith the Lord GOD; When I shall have gathered the house of Israel from the people among whom they are scattered, and shall be sanctified in them in the sight of the heathen, then shall they dwell in their land that I have given to my servant Jacob. (Eze 28:25)

For the day is near, even the day of the LORD is near, a cloudy day; it shall be the time of the heathen. (Eze 30:3)

I have therefore delivered him into the hand of the mighty one of the heathen; he shall surely deal with him: I have driven him out for his wickedness. (Eze 31:11)

They also went down into hell with him unto them that be slain with the sword; and they that were his arm, that dwelt under his shadow in the midst of the heathen. (Eze 31:17)

And they shall no more be a prey to the heathen, neither shall the beast of the land devour them; but they shall dwell safely, and none shall make them afraid. (Eze 34:28)

And I will raise up for them a plant of renown, and they shall be no more consumed with hunger in the land, neither bear the shame of the heathen any more. (Eze 34:29)

Therefore prophesy and say, Thus saith the Lord GOD; Because they have made you desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and are an infamy of the people: (Eze 36:3)

Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that are round about; (Eze 36:4)

Therefore thus saith the Lord GOD; Surely in the fire of my jealousy have I spoken against the residue of the heathen, and against all Idumea, which have appointed my land into their possession with the joy of all their heart, with despiteful minds, to cast it out for a prey. (Eze 36:5)

Prophesy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy and in my fury, because ye have borne the shame of the heathen: (Eze 36:6)

Therefore thus saith the Lord GOD; I have lifted up mine hand, Surely the heathen that are about

you, they shall bear their shame. (Eze 36:7)

Neither will I cause men to hear in thee the shame of the heathen any more, neither shalt thou bear the reproach of the people any more, neither shalt thou cause thy nations to fall any more, saith the Lord GOD. (Eze 36:15)

And I scattered them among the heathen, and they were dispersed through the countries: according to their way and according to their doings I judged them. (Eze 36:19)

And when they entered unto the heathen, whither they went, they profaned my holy name, when they said to them, These are the people of the LORD, and are gone forth out of his land. (Eze 36:20)

But I had pity for mine holy name, which the house of Israel had profaned among the heathen, whither they went. (Eze 36:21)

Therefore say unto the house of Israel, Thus saith the Lord GOD; I do not this for your sakes, O house of Israel, but for mine holy name's sake, which ye have profaned among the heathen, whither ye went. (Eze 36:22)

And I will sanctify my great name, which was profaned among the heathen, which ye have profaned in the midst of them; and the heathen shall know that I am the LORD, saith the Lord GOD, when I shall be sanctified in you before their eyes. (Eze 36:23)

For I will take you from among the heathen, and gather you out of all countries, and will bring you into your own land. (Eze 36:24)

And I will multiply the fruit of the tree, and the increase of the field, that ye shall receive no more reproach of famine among the heathen. (Eze 36:30)

Then the heathen that are left round about you shall know that I the LORD build the ruined places, and plant that that was desolate: I the LORD have spoken it, and I will do it. (Eze 36:36)

And say unto them, Thus saith the Lord GOD; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land: (Eze 37:21)

And the heathen shall know that I the LORD do sanctify Israel, when my sanctuary shall be in the midst of them for evermore. (Eze 37:28)

And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes. (Eze 38:16)

So will I make my holy name known in the midst of my people Israel; and I will not let them pollute my holy name any more: and the heathen shall know that I am the LORD, the Holy One in Israel. (Eze 39:7)

And I will set my glory among the heathen, and all the heathen shall see my judgment that I have executed, and my hand that I have laid upon them. (Eze 39:21)

And the heathen shall know that the house of Israel went into captivity for their iniquity: because

they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword. (Eze 39:23)

Then shall they know that I am the LORD their God, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them any more there. (Eze 39:28)

Let the priests, the ministers of the LORD, weep between the porch and the altar, and let them say, Spare thy people, O LORD, and give not thine heritage to reproach, that the heathen should rule over them: wherefore should they say among the people, Where is their God? (Joe 2:17)

Yea, the LORD will answer and say unto his people, Behold, I will send you corn, and wine, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen: (Joe 2:19)

Assemble yourselves, and come, all ye heathen, and gather yourselves together round about: thither cause thy mighty ones to come down, O LORD. (Joe 3:11)

Let the heathen be wakened, and come up to the valley of Jehoshaphat: for there will I sit to judge all the heathen round about. (Joe 3:12)

That they may possess the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this. (Amo 9:12)

The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle. (Oba 1:1)

Behold, I have made thee small among the heathen: thou art greatly despised. (Oba 1:2)

For the day of the LORD is near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head. (Oba 1:15)

For as ye have drunk upon my holy mountain, so shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been. (Oba 1:16)

And I will execute vengeance in anger and fury upon the heathen, such as they have not heard. (Mic 5:15)

Behold ye among the heathen, and regard, and wonder marvellously: for I will work a work in your days, which ye will not believe, though it be told you. (Hab 1:5)

Thou didst march through the land in indignation, thou didst thresh the heathen in anger. (Hab 3:12)

The LORD will be terrible unto them: for he will famish all the gods of the earth; and men shall worship him, every one from his place, even all the isles of the heathen. (Zep 2:11)

And I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother. (Hag 2:22)

And I am very sore displeased with the heathen that are at ease: for I was but a little displeased, and they helped forward the affliction. (Zec 1:15)

And it shall come to pass, that as ye were a curse among the heathen, O house of Judah, and house of Israel; so will I save you, and ye shall be a blessing: fear not, but let your hands be strong. (Zec 8:13)

And I will cut off the chariot from Ephraim, and the horse from Jerusalem, and the battle bow shall be cut off: and he shall speak peace unto the heathen: and his dominion shall be from sea even to sea, and from the river even to the ends of the earth. (Zec 9:10)

And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance. (Zec 14:14)

And if the family of Egypt go not up, and come not, that have no rain; there shall be the plague, wherewith the LORD will smite the heathen that come not up to keep the feast of tabernacles. (Zec 14:18)

For from the rising of the sun even unto the going down of the same my name shall be great among the Gentiles; and in every place incense shall be offered unto my name, and a pure offering: for my name shall be great among the heathen, saith the LORD of hosts. (Mal 1:11)

But cursed be the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord a corrupt thing: for I am a great King, saith the LORD of hosts, and my name is dreadful among the heathen. (Mal 1:14)

But when ye pray, use not vain repetitions, as the heathen do: for they think that they shall be heard for their much speaking. (Mat 6:7)

And if he shall neglect to hear them, tell it unto the church: but if he neglect to hear the church, let him be unto thee as an heathen man and a publican. (Mat 18:17)

Who by the mouth of thy servant David hast said, Why did the heathen rage, and the people imagine vain things? (Act 4:25)

In journeyings often, in perils of waters, in perils of robbers, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren; (2Co 11:26)

To reveal his Son in me, that I might preach him among the heathen; immediately I conferred not with flesh and blood: (Gal 1:16)

And when James, Cephas, and John, who seemed to be pillars, perceived the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision. (Gal 2:9)

And the scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed. (Gal 3:8)